

## Readings Fourth Sunday After Pentecost 20-06-2021

### Sentence

Who then is this, that even the wind and the sea obey him? Mark 4.41

### Collect

O God our defender,  
storms rage about us and cause us to be afraid:  
rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us all from unbelief;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### 1 Samuel 17.1a, 4-11, 19-23, 32-49

Our first reading is taken from The first book of Samuel, Chapter 17, beginning at verse 32.

<sup>32</sup> David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' <sup>33</sup> Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' <sup>34</sup> But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup> I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. <sup>36</sup> Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' <sup>37</sup> David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!' <sup>38</sup> Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. <sup>39</sup> David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them.

Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. <sup>40</sup> Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. <sup>41</sup> The Philistine came on and drew near to David, with his shield-bearer in front of him. <sup>42</sup> When the Philistine looked and saw David, he despised him, for he was only a youth, ruddy and handsome in appearance. <sup>43</sup> The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. <sup>44</sup> The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' <sup>45</sup> But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, <sup>47</sup> and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.' <sup>48</sup> When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. <sup>49</sup> David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Here the word of the Lord **Thanks be to God.**

## **Psalm 9, 9-20**

Our psalm today comes from Psalm 9, I will read one verse, and I invite you to respond with the next verse.

<sup>9</sup> The Lord is a strong tower to those that are oppressed:  
he is a tower of strength in time of need.

**<sup>10</sup> All who heed your name will trust in you:  
for you have never forsaken those that seek you.**

<sup>11</sup> O sing praises to the Lord who dwells in Zion:  
tell among the peoples what great things he has done.

**<sup>12</sup> For he that avenges blood has remembered the poor:  
he has not forgotten their cry.**

<sup>13</sup> The Lord has been merciful toward me, he saw what I suffered  
from my foes: he raised me up again from the gates of death,

**<sup>14</sup> That I might tell all your praises in the gates of Zion:  
that I might rejoice in your deliverance.**

<sup>15</sup> The nations have sunk into the pit they dug for others:  
in the very snare they laid is their foot taken;

**<sup>16</sup> The Lord has declared himself and upheld the right:  
the wicked are trapped in the work of their own hands.**

<sup>17</sup> The wicked shall be given over to death: and all the nations that  
forget God.

**<sup>18</sup> For the needy shall not always be forgotten:  
nor shall the hope of the poor perish for ever.**

<sup>19</sup> Arise, Lord, let no human power prevail: let the nations be judged  
before you.

**<sup>20</sup> Put them in fear, O Lord: and let the nations know they are  
but human.**

## 2. 2 Corinthians 6.1-13

Our second reading is taken from The Second Letter to the Corinthians, Chapter 6, beginning at verse 1

<sup>1</sup> As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you. 'See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup> We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup> There is no restriction in our affections, but only in yours. <sup>13</sup> In return—I speak as to children—open wide your hearts also.

Hear the word of the Lord, **Thanks be to God.**

## **Mark 4.35-41**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark, Chapter 4, beginning at verse 35, **Glory to you Lord Jesus Christ.**

<sup>35</sup> On that day, when evening had come, he said to them, 'Let us go across to the other side.' <sup>36</sup> And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup> A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup> But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' <sup>39</sup> He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. <sup>40</sup> He said to them, 'Why are you afraid? Have you still no faith?' <sup>41</sup> And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**